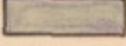


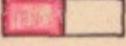
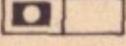
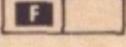
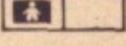
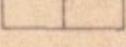
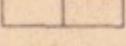
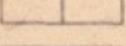
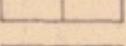
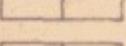
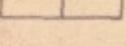


# ZEICHENERKLÄRUNG

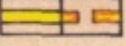
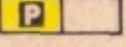
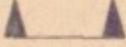
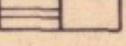
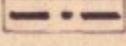
## ART DER BAULICHEN NUTZUNG

|  |                        |                                     |
|--|------------------------|-------------------------------------|
|  | WOHNBAUGEBIETE         | ALLGEMEINE WOHNGEBIETE (WA)         |
|  | GEMISCHTE BAUGEBIETE   | MISCHGEBIETE (MI) DORFGEBIETE (MD)  |
|  | GEWERBLICHE BAUGEBIETE | GEWERBEGBIET (GE)                   |
|  | SONDERBAUGEBIETE       | FERIENHAUSGEBIET (SO <sub>F</sub> ) |

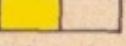
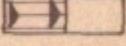
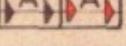
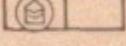
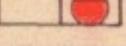
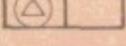
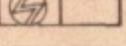
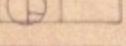
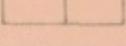
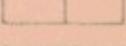
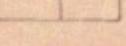
## BAULICHE ANLAGEN U. EINRICHTUNGEN GEMEINBEDARF

|           |  |                     |                 |
|-----------|--|---------------------|-----------------|
| VORH GEPL |    | GEMEINBEDARFSFLÄCHE |                 |
|           |   | VERWALTUNGSGEBÄUDE  | SCHULE          |
|           |  | FEUERWEHRHAUS       | POST            |
|           |  | KINDERGARTEN        | KIRCHE, KAPELLE |
|           |  |                     |                 |
|           |  |                     |                 |
|           |  |                     |                 |
|           |  |                     |                 |
|           |  |                     |                 |
|           |  |                     |                 |
|           |  |                     |                 |

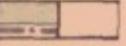
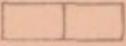
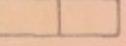
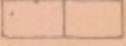
## VERKEHRSFLÄCHEN

|           |  |  |   |
|-----------|--|--|---|
| VORH GEPL |  | KLASSIFIZIERTE STRASSEN MIT BAUVERBOTSSTREIFEN |  BAUBESCHRÄNKUNGSZONE<br> BAUVERBOTSZONE<br> STRASSE |
|           |  | PARKPLATZ                                      |  ORTSDURCHFARTSGRENZE  |
|           |  | SONSTIGE ÖRTL. STRASSEN U. WEGE                |  STRASSENTRASSE GEPL.<br>(DETAILPLANUNG NOCH NICHT VORHANDEN)  |

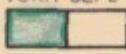
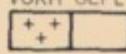
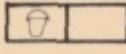
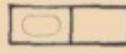
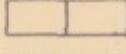
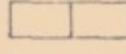
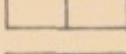
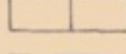
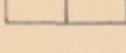
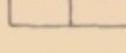
## VERSORGUNGS-, ABWASSER UND ABFALLANLAGEN

|           |  |  |           |   |                                     |
|-----------|--|--|-----------|---|-------------------------------------|
| VORH GEPL |  | VERSORGUNGS-, ABWASSER- ODER ABFALLANLAGEN | VORH GEPL |  | STARKSTROMFREIL. MIT SCHUTZSTREIFEN |
|           |  | ABWASSERLEITUNG                            |           |  | HOCHBEHÄLTER                        |
|           |  | KLÄRANLAGE                                 |           |  | TRAFOSTATION                        |
|           |  | KLEINWASSERKRAFTWERK                       |           |  |                                     |
|           |  | PUMPWERK                                   |           |  |                                     |
|           |  | HAUPTWASSERLEITUNG                         |           |  |                                     |
|           |  |  |           |  |                                     |

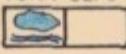
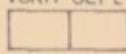
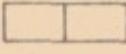
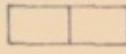
## SONSTIGE DARSTELLUNGEN UND FESTSETZUNGEN

|           |  |                |           |   |
|-----------|--|----------------|-----------|---|
| VORH GEPL |  | GEMEINDEGRENZE | VORH GEPL |  |
|           |  |                |           |  |

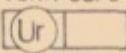
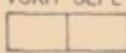
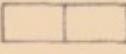
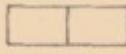
# GRÜNFLÄCHEN NACH § 5 ABS. 2 ZIFFER 5 BBAUG.

|           |  |                  |           |   |            |
|-----------|--|------------------|-----------|---|------------|
| VORH GEPL |  | GRÜNFLÄCHEN      | VORH GEPL |  | FRIEDHOF   |
|           |  | KINDERSPIELPLATZ |           |  | SPORTPLATZ |
|           |  |                  |           |  |            |
|           |  |                  |           |  |            |
|           |  |                  |           |  |            |

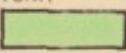
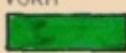
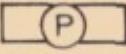
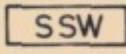
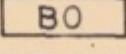
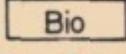
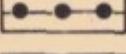
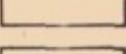
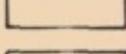
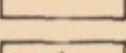
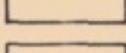
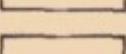
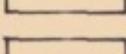
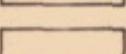
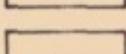
# WASSERFLÄCHEN U. FLÄCHEN F. D. WASSERWIRTSCHAFT

|           |  |          |           |   |
|-----------|--|----------|-----------|---|
| VORH GEPL |   | GEWÄSSER | VORH GEPL |   |
|           |  |          |           |  |

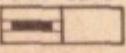
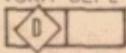
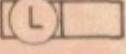
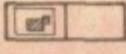
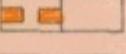
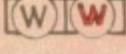
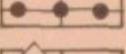
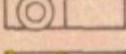
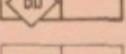
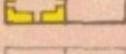
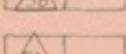
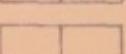
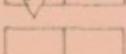
# FLÄCHEN FÜR DIE GEWINNUNG VON BODENSCHÄTZEN

|           |  |  |           |   |
|-----------|--|--|-----------|---|
| VORH GEPL |  | AUFSUCHUNGSERLAUBNIS FÜR URANERZ<br>GEWERKSCHAFT BRUNHILDE UETZE | VORH GEPL |  |
|           |  |  |           |  |

# FLÄCHEN DER LAND- UND FORSTWIRTSCHAFT

|      |  |                                     |      |   |                             |
|------|--|-------------------------------------|------|---|-----------------------------|
| VORH |  | FLÄCHEN DER LANDWIRTSCHAFT          | VORH |  | FLÄCHEN DER FORSTWIRTSCHAFT |
|      |  | LANDSCHAFTSBILD                     |      |  | STRASSENSCHUTZWALD          |
|      |  | BODENSCHUTZWALD                     |      |  | BIOTOP                      |
|      |  | ABGRENZ. UNTERSCHIEDL. WALDFUNKTION |      |  | RODUNG FÜR BEBAUUNGSZWECKE  |
|      |  |                                     |      |  |                             |
|      |  |                                     |      |  |                             |
|      |  |                                     |      |  |                             |
|      |  |                                     |      |  |                             |

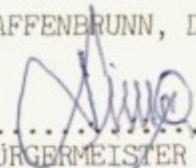
# KENNZEICHNUNGEN UND NACHRICHTL. ÜBERNAHMEN

|           |  |   |           |   |  |
|-----------|--|---|-----------|---|--|
| VORH GEPL |  | FLÄCHEN FÜR BAHNANLAGEN                       | VORH GEPL |  | DENKMALSCHUTZ  |
|           |  | LANDSCHAFTSSCHUTZGEBIET<br>(GESAMTE GEMEINDE) |           |  | STREUBEBAUUNG  |
|           |  | BIOTOPUMRANDUNG                               |           |  | WASSERSCHUTZGEBIET   |
|           |  | ABGRENZ. UNTERSCHIEDL. NUTZUNG                |           |  | QUELLE   |
|           |  | BODENDENKMAL                                  |           |  | UMGRENZ. DER BAUFLÄCHEN FÜR DIE<br>EINE ZENTR. ABWASSERBESEITIGUNG<br>NICHT VORGEGEHEN IST |
|           |  | WASSERRECHTLICHE GRENZE<br>WEITERE SCHUTZZONE |           |  | AQUIVALENTE DAUERSCHALLPEGEL<br>BEI TAG IN dB (A)  |
|           |  | WASSERRECHTLICHE GRENZE<br>ENGERE SCHUTZZONE  |           |  | AQUIVALENTE DAUERSCHALLPEGEL<br>BEI NACHT IN dB (A)  |
|           |  |   |           |  |  |

DIE AUFSTELLUNG DES ENTWURFES ZUM FLÄCHENNUTZUNGSPLAN  
WURDE MIT BESCHLUSS DES GEMEINDERATES VOM  
11.02.1977 BESCHLOSSEN.



WAFFENBRUNN, DEN 11.2.1977

  
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BÜRGERMEISTER

DIE BETEILIGUNG DER BÜRGER AN DER BAULEITPLANUNG  
GEMÄSS & 2a ABS. 2-5 BBAUG HAT IN DER ZEIT VOM  
11.05.1981 BIS 25.05.1981 STATTFUNDEN.



WAFFENBRUNN, DEN 26.5.1981

  
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BÜRGERMEISTER

DER ENTWURF DES FLÄCHENNUTZUNGSPLANES WURDE MIT DEM  
ERLÄUTERUNGSBERICHT GEMÄSS & 2a ABS. 6 BBAUG NACH  
VERÖFFENTLICHUNG AM 21. u 22.09.1981 IM GEMEINDEHAUS  
VOM 25.09.1981 BIS 27.10.1981 ÖFFENTLICH AUSGELEGT.



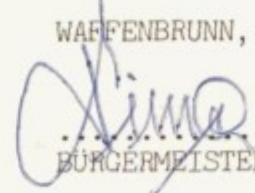
WAFFENBRUNN, DEN 28.10.1981

  
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BÜRGERMEISTER

DIE GEMEINDE WAFFENBRUNN HAT DEN FLÄCHENNUTZUNGSPLAN GEMÄSS  
& 2a ABS. 6 BBAUG GERPÜFT, ÜBER BEDENKEN UND ANREGUNGEN  
MIT BESCHLUSS DES GEMEINDERATES VOM 02.12.1981 ENTSCIEDEN  
UND DEN FLÄCHENNUTZUNGSPLAN MIT BESCHLUSS DES GEMEINDERATES  
VOM 20.01.1982 GEMÄSS & 2 ABS. 1 BBAUG AUFGESTELLT.



WAFFENBRUNN, DEN 20.1.1982

  
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BÜRGERMEISTER

DIE REGIERUNG DER OBERPFALZ HAT DEN FLÄCHENNUTZUNGSPLAN  
MIT BESCHIED NR 420-1191 CHA 334/82 VOM 21.09.1982 GEMÄSS  
& 6 BBAUG UNTER ~~EINSCHRÄNKUNGEN UND~~ AUFLAGEN GEMEHMIGT.

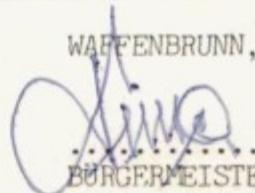
SIEGEL

REGENSBURG, DEN 21.09.1982

DIE GEMEINDE HAT DIE GENEHMIGUNG DES FLÄCHENNUTZUNGSPLANES  
GEMÄSS § 6 ABS. 6 BBAUG AM 29. Nov. 1982... ÖFFENTLICH  
BEKANNT GEMACHT.



WAFFENBRUNN, DEN 29. Nov. 1982

  
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BÜRGERMEISTER